Connelly Grings Dec 6. 1891 Ween Mary and The letter enclosed with this was written from time to true during the week as we I could find time or shougth to write. Today your kniet letter of the 2 ml carne to us. So full of tender sympathy, reminding us of our clear one who was al ways so lender and true. Thank deen Brother and Sesters for your kind words, and your cheering reference to the ex ceeding great and precious from ises of the word. How deark include the prospect would be without the blesseel hopes of the gospil.

Said and lowlety would our puttervery be. if it. were not hightiel up with the benison of His Juls ence who has homsell to be with us always muto the end! I will ynule thee with mine eye, The Lord Sod is a Sun and Smeld Le will give grace and glorg, and no good thing will he withhold from them that will whighthe truce to his John name, even our righteousness is of Am otherwise where wenter we hvor fallen creatures bo? De hath made him to be Sin for us who knew no sin, and is become unto us, wisdown and sanctification and redemy

Ween Brothers and sisters all my hope now is to be as useful as I com tell the Food calls me, or comes for his own. I earnestly hope it will not be blong till the opening Devent reveals the presence of our absent Soul. present with us now in Spirit but then of the rapture, for our eyes to behold the Kny in ful beauty, to be like home because we see him as he is. You know how really our dear one always was with the word of exchoration to one and all. In this respect to Triby died in the horners. When on his bed and only ablo

to speak a bunted time, and that followed by Jeno mel eschaustrow he stell was in stant in season mel out of season The following words written by him on a serap of paper and found in hunting for a letter last might de scribes the attitude of his rund What a blessed service it would be to give my thought to the Lord To give my thought to the Ford from my stand from would meen, to have my mined suferemely occupied with Gosful themes my heart absorbed in these, and my whole being weapped up and contimally engrossed with the Glad Teling, preached of old by the apostles of Christ. How and where to preach the word of the Lord most effectively and how, do the whenost in my power to promote the spiritual life of Gods children, Such sofreene devotion would become a believer, and

such service, a furthful ser vent, and loving following our only and blessed La vour, Jesus Christ" Many and many a sermon has he preached by the very side - lassing neighbors learned to love & stop when they were not in a hurry to Hear the old men talle ! 1000 Lovele of the Methodist durch . conducted the Rim, ple services at the furual De rende some derepture. Math 28.1-10. 1608 13:12to the end. 2 This 4. 14 to end Kev 21 1 - 5 and officed a beautiful and seasonable prayer. Demil and Mr Grode were great frenchs having many religious

conversations. both being sennest believes and furth ful watchers for our Louis ceturn soon, in power and great glong. The last finblie des course I believe was me the Baptist shurch about sise miles from home on the Conny and knydow of our Lovors and it made a deep and solemn unpression I believe. for I much close for I have other letters to soule Tell Cousin Millio. Alese and d'an ales will soute as soon as he com. He is voerrum with work at fresent as they are wry my him to be buch in the school soone in the beginning of I conneing. Love to all from your ever affer Lister. D. Stewart.